

cuplis herden hym spekege: & tole
widen ihu and ihu turnete & syz he
snyge hi. & sey to hem what seke
ze: and sei den to hi rabi. y is
to seye maistr: wher dwellest þu?
& he sey to hem come ze & se and
pei came & syen wher he dwelle
de: & dwelten wyþ hi pat day: & it
was as ye tempe our and andren
ye broþ of symon petre was cou
of ye tweyne pat herde of john:
& hadden syned hi y is foond first
his broþr symon: & he seide to hi
we han foude melias: y is to seie
et: and he ledde hi to ihu: & ihu bi
heeld hi: & seide þou art symon
ye sone of iohana: þou shalt be
clepid cefas y is to seie pete: &
on ye moxwe he wolde go out in
to galile: & he foond filip and he
sey to hi sone þou me filip was
of bethsaida ye citee of andrew
& of petre filip foond nathanael:
& seide to hi we han foude ihu
ye sone of joseph of nazareth:
whom moyses wroot in ye lawe
& pteis: & nathanael seide to hi
of nazareth may si good þig be
filip seide to hi come & se ihu hyz
nathanael comyge to hi: and
seide to hi lo verily a man of isrl:
in who is no gyle nathanael sei
de to hym wher of hast þou kno
wli me: ihu answeride: & seide
to hy bifoze y filip clepide pee
whne þou wer vnder ye fyge tre:
y syz pee nathanael answeride
to hi: & seide rabi þou art ye
sone of god: þou art kyng of isrl
ihu answeride & seide to hi for y
seide to pee: y syz pee vnder ye
fyge tre: þou bileuest: þu shalt
se moze þan yes þigis and he

seide to hem treuli treuli y seie
to 3ou: ze shule se heuene openid:
& ye angelis of god: alynge up
& comyge don on mans sone:
And ye radde: **ch. ij.**
day weddigis weren
maad in ye came of gal
lee: & ye modir of ihu was per
and ihu was clepid & hile disti
plis to ye weddigis: & whne wy
fauite: ye modir of ihu seide to hi
pei han not wyne and ihu sey to
hyr what to me & to pee woma:
my our cam not 3it: his modir
sey to ye mynistris: what eni
þig he seye to 3ou: do ze: & yere
weren sett fyre stoonen canes
astur ye densig of ye ieris: hol
dige ech tweyne emr ye mette
tis: & ihu sey to he fille ze ye pot
tis wy wat: & pei fillede he up
to ye moyn: & ihu seide to hem
driuwe ze now & bere ze to ye ar
chitric: And pei bareu: & whne
ye architricyn lunde taid ye wat
maad wyne: & wiste not werof it
was: but ye mynistris witten
pat drowen ye watir: ye archi
tricyn clepy ye spouse & sey to
hi ech man settir first good wy:
& whne me ben fulfild: þane pat
pat is worse: but þou hast kept
ye good wyne in to 3is tyme ihu
dide 3is ye bigynnyng of signes
in ye came of galile: & thenwede
his glorie and hile distyplis bile
ueden hi astur yes þigis he cam
don to capharna: & his modir
hile brysen & hile distyplis: & pei
dwelthen yere not many daies:
and ye pass of ieris was ny:
& ihu wente up to yerlm and
he foond in ye temple men sil

lige oru & sheep & culueris: &
chaungeris sitige and whne he
hadde maad as it wer a bouge
of suale cordis: he droof out alle
of ye temple: & oru & sheep: &
he shodde ye money of chaunge
ris: & turnete xplidon ye booz
dis and he seide to hem pat sel
den culueris take away fro hen
nis yes þigis: & nyle ze make
ye hous of my fadir: an hous
of marchandise: & hile distyplis
hadden mynde for it was writu:
ye feruet loue of ym hous hap
eti me: þore ye ieris answe
ride & seiden to hyr what took
ne thewist þou to us: y þou
doist yes þigis: ihu answeride
& seide to he vnde ze 3is temple:
& in 3re dayes y shal reile it:
þore ye ieris seiden to hy: i four
ty & lye 3eer 3is temple was
bildid: & shalt y in 3re dayes rei
le it: but he seide of ye temple
of his body: þore whne he was
rili fro deyr: hile distyplis had
den mynde: y he seide yes þigis
of his body: & rei bileueden to ye
scriptur: & to ye word pat ihu
seide and whne ihu was at ie
rlm in pass i ye feeste day: ma
ny bileueden in his name: se
yuge his signes pat he dide but
ihu trowide not hi self to hem
for he knew alle me: & for it was
not nede to hi: y ony ma shulde
bet witnessig: for he wiste whi
was in man: **ch. iij.**
And per was aman of
ye farisees: nicodeme
by name a pnce of ye ieris: &
he cam to ihu by nyte & seide to hi
rabi we witten pat þou art co

nu fro god maistr: for no ma
may do yes signes pat y doist:
but god be wyþ hi ihu answeride:
& seide to hi treuli treuli y seie
to pee: but ana be born azen: he
may not se ye figdom of god:
nycode me seide to hy how may
ana be born: ihu whne he is
eld: wher he may entre azen i
to his modur wombe: & be born
azen: ihu answeride treuli treu
li y seie to pee: but ana be born a
zen of watir & of ye hoody gost: he
may not entre into ye figdom of
god: pat pat is born of ye flesch
is flesch and pat pat is born of
ye spirit: is spirit: wondze y uot:
for y seide to pee: it bihouep 3ou
to be born azen & ye spirit bre
py wher he wole: & þou heerst
his vois: but þou woost not fro
whems he comep: ne whidur he
goip: so is ech man pat is born of
ye spirit: nycode me answeride
& seide to hy how mon þu sele þigis
be don: ihu answeride: & seide to hi
þou art a maistr i isrl: & kno
wist not yes þigis: treuli treu
li y seie to pee: for we speken pat
pat we witten: & we witnessen y
pat we han seyn: & ze taken not
our witnessig: if y hane seid to
3ou erpely þigis: & ze bileue not:
how if y seie to 3ou heueneþ þigis
shulen ze bileue: & no ma stizey
into heuene: but he pat cam don
fro heuene: mans sone pat is i
heuene and as moyses areide
a serpent i desert: so it bihouep
mans sone to be reild y ech ma
pat bileueþ in hi perilhe not:
but hane enelastige hi: for god
louede so ye world: y he 3af his